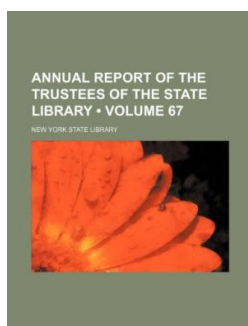


## Annual Report of the Trustees of the State Library (Volume 67 )



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